

## DINNER MEETING LOCATION

**Bluebonnet Diner**  
Northampton, MA  
324 King Street (Route 5)  
Conveniently located near I-91

*In partnership with the Massachusetts Tree Wardens' and Foresters' Association ♦ Massachusetts Department of Conservation and Recreation ♦ UMass Department of Environmental Conservation ♦ UMass Center for Agriculture, Food & the Environment ♦ USDA Forest Service ♦ Eversource Energy*

### About the Western Mass. Group

Beginning in the mid-1940's, various regional groups with common interests have been affiliated with the Massachusetts Tree Wardens' and Foresters' Association. These satellite groups were founded to consider subjects of local interest and share solutions to common problems. Widespread geographical locations made it easier for some to participate locally rather than at statewide meetings. The initial meetings have shown there is sufficient interest to revive the western Massachusetts group, to include those in the four western counties of Berkshire, Hampden, Hampshire and Franklin, and maybe some of Worcester County as well. This group encourages an ongoing dialogue among tree wardens and others, including municipal, commercial and utility arborists.

Western Mass. Tree Wardens is a sub-group of the Massachusetts Tree Wardens' and Foresters' Association.

**Upcoming meetings: September 21**

[www.masstreewardens.org](http://www.masstreewardens.org)



Massachusetts Tree Wardens'  
and Foresters' Association  
P.O. Box 5141 • Norwell, MA 02061



Massachusetts  
Tree Wardens' and Foresters'  
Association

Western Mass. Dinner Meeting

**ATTENTION  
WESTERN MASSACHUSETTS!  
Tree Wardens,  
Tree Care Companies, and  
Utility Arborists  
YOU'RE INVITED**

**To A Special Co-Sponsored  
Dinner Meeting with Mass  
Forest Alliance**



**Spring Dinner Meeting  
Thursday, June 15, 2023  
5:00—7:30 pm**

**Bluebonnet Diner**  
324 King Street (Route 5 near I-91)  
Northampton, MA 01060

*Advance reservations are required*

# Western MA Chapter—Spring Meeting • Thursday, June 15, 2023

## Dinner Meeting Thursday, June 15, 2023

- 5:00 - 5:15 Registration & Gathering
- 5:15 - 5:45 Utilizing Urban Wood
- 5:45 - 6:15 Dinner
- 6:15 - 7:15 Forest Health Update
- 7:15-7:30 Wrap-up and evaluations

**Bluebonnet Diner, Northampton, MA**  
**Dinner Cost \$40**

Meet and network with tree wardens, tree companies, and utility arborists at the summer gathering of the Western Mass. chapter.

### UTILIZING URBAN WOOD

Hear two stories from local people on how they give new life to dead urban trees. Nicholas Simmons owner of Hadley Mill Works will talk about how his passion for live edge boards has evolved into a new business that turns urban wood waste into beautiful planks for one of a kind projects. Sheldon Finlay will talk about his homemade bandsaw mill and some of the projects wood has been used for.

### FOREST HEALTH UPDATE

Nicole Keleher, Massachusetts DCR will discuss the latest on forest health conditions in Massachusetts. The spread and possible control of invasive pests impacting our trees. The rapid spread of Beech Leaf Disease will be highlighted.

*MCA, ISA, and Pesticide credits have been requested.*

**For more information, call or email**  
781-894-4759 • [info@masstreewardens.org](mailto:info@masstreewardens.org)

## \$40 per person

To register,  
please complete the form below  
and send with payment to

**MTWFA**  
**P.O. Box 5141**  
**Norwell, MA 02061**  
or Fax to: 413-315-3454

**Note New  
Address!**

**REGISTRATION DEADLINE—June 10**

**Dinner Buffet:** Boiled Ham, Italian Meatballs, Macaroni w/Marinara Sauce, Polish Kielbasa, Fried Chicken Drummers, Fresh Vegetable, Potato Salad, Tossed Salad, Fruit Salad, Sliced Tomatoes, Sliced American Cheese, Assorted Relishes  
~ Rolls & Butter ~ Assorted Desserts ~ Coffee, Tea or Milk.

**June 15, 2023—Dinner Meeting Registration (deadline 6/10)**

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Company or City/Town \_\_\_\_\_

Contact Email \_\_\_\_\_ Contact Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_  
Street/Box
City
State
Zip

Number registering \_\_\_\_\_ ( x \$40 = ) Total Amount \$ \_\_\_\_\_

**Payment Method**

- Check enclosed payable to MTWFA
- Purchase Order # \_\_\_\_\_
- Credit Card—  
*fill in information to right*

**Credit Card Information**

Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Three-Digit Code \_\_\_\_\_

Name on card \_\_\_\_\_

Billing address \_\_\_\_\_  
Street/Box  
City
State
Zip