

## DINNER MEETING LOCATION

**Bluebonnet Diner**  
Northampton, MA  
324 King Street (Route 5)  
Conveniently located near I-91

*In partnership with the Massachusetts Tree Wardens' and Foresters' Association • Massachusetts Department of Conservation and Recreation • UMass Department of Environmental Conservation • UMass Center for Agriculture, Food & the Environment • USDA Forest Service • Eversource Energy*

### About the Western Mass. Group

Beginning in the mid-1940's, various regional groups with common interests have been affiliated with the Massachusetts Tree Wardens' and Foresters' Association. These satellite groups were founded to consider subjects of local interest and share solutions to common problems. Widespread geographical locations made it easier for some to participate locally rather than at statewide meetings. The initial meetings have shown there is sufficient interest to revive the western Massachusetts group, to include those in the four western counties of Berkshire, Hampden, Hampshire and Franklin, and maybe some of Worcester County as well. This group encourages an ongoing dialogue among tree wardens and others, including municipal, commercial and utility arborists.

Western Mass. Tree Wardens is a sub-group of the Massachusetts Tree Wardens' and Foresters' Association.

**Annual Conference January 7-8, 2020**

[www.masstreewardens.org](http://www.masstreewardens.org)



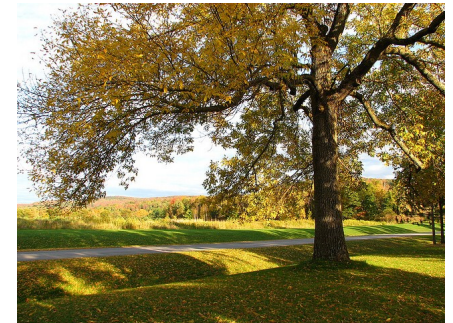
Massachusetts Tree Wardens'  
and Foresters' Association  
P.O. Box 411 • Brewster, MA 02631



Massachusetts  
Tree Wardens' and Foresters'  
Association

Western Mass. Dinner Meeting

**ATTENTION  
WESTERN MASSACHUSETTS!  
Tree Wardens,  
Tree Care Companies, and  
Utility Arborists  
YOU'RE INVITED**



**Fall Dinner Meeting  
Tuesday, September 17, 2019  
5:00–7:30 pm**

**Bluebonnet Diner**  
324 King Street (Route 5 near I-91)  
Northampton, MA 01060

*Advance reservations are required*

# Western MA Chapter—Fall Meeting • Tuesday, September 17, 2019

## Dinner Meeting Tuesday, September 17, 2019

- 5:00 - 5:15 Gathering
- 5:15 - 5:45 Pests & Pathogens—*Nick Brazee*
- 5:45 - 6:15 Dinner
- 6:15 - 7:15 Safety—*Evan Haskins*
- 7:15 - 7:30 Wrap-up and evaluations

### Bluebonnet Diner, Northampton, MA Dinner Cost \$30

Meet and network with tree wardens, tree companies, and utility arborists at the Fall gathering of the Western Mass. chapter.

#### USING BEHAVIORAL SAFETY TO AVOID “THE CLIFF”

**Evan Haskins**

#### Director of Health & Safety, BlueRoc

This presentation will focus on the relationship between accidents, human performance, and an organization’s safety culture, as well as steps an employer can take to foster an attitude of incident prevention.

#### PESTS & PATHOGENS OF 2019 Nicholas Brazee

#### Extension Plant Pathologist, UMass Extension

This talk will review pests and pathogens observed to date in 2019 with an emphasis on the issues most common in western Massachusetts. Examples will include winter burn, maple and sycamore anthracnose, and the oak shothole leafminer / oak anthracnose outbreak from early in the growing season, among other examples.

*MCA, ISA, and CTSP have been requested.*

**For more information, call or email**  
781-894-4759 • [info@masstreewardens.org](mailto:info@masstreewardens.org)

## \$30 per person

To register,  
please complete the form below  
and send with payment to

**MTWFA**  
**P.O. Box 411**  
**Brewster, MA 02631**  
or Fax to: 413-315-3454

**Note New  
Address!**

**REGISTRATION DEADLINE—Sept. 11**

**Dinner Buffet:** Boiled Ham, Italian Meatballs, Macaroni w/Marinara Sauce, Polish Kielbasa, Fried Chicken Drummers, Fresh Vegetable, Potato Salad, Tossed Salad, Fruit Salad, Sliced Tomatoes, Sliced American Cheese, Assorted Relishes - Rolls & Butter - Assorted Desserts - Coffee, Tea or Milk.

### September 17, 2019—Dinner Meeting Registration (deadline 9/11)

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Company or City/Town \_\_\_\_\_

Contact Email \_\_\_\_\_ Contact Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_  
Street/Box City State Zip

Number registering \_\_\_\_\_ ( x \$30 = ) Total Amount \$ \_\_\_\_\_

#### Payment Method

- Check enclosed payable to MTWFA
- Purchase Order # \_\_\_\_\_
- Credit Card—  
*fill in information to right*

#### Credit Card Information

Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Three-Digit Code \_\_\_\_\_

Name on card \_\_\_\_\_

Billing address \_\_\_\_\_

Street/Box

City

State

Zip