

DINNER MEETING LOCATION

Bluebonnet Diner
Northampton, MA
324 King Street (Route 5)
Conveniently located near I-91

In partnership with the Massachusetts Tree Wardens' and Foresters' Association • Massachusetts Department of Conservation and Recreation • UMass Department of Environmental Conservation • UMass Center for Agriculture, Food & the Environment • USDA Forest Service • Eversource Energy

About the Western Mass. Group

Beginning in the mid-1940's, various regional groups with common interests have been affiliated with the Massachusetts Tree Wardens' and Foresters' Association. These satellite groups were founded to consider subjects of local interest and share solutions to common problems. Widespread geographical locations made it easier for some to participate locally rather than at statewide meetings. The initial meetings have shown there is sufficient interest to revive the western Massachusetts group, to include those in the four western counties of Berkshire, Hampden, Hampshire and Franklin, and maybe some of Worcester County as well. This group encourages an ongoing dialogue among tree wardens and others, including municipal, commercial and utility arborists.

Western Mass. Tree Wardens is a sub-group of the Massachusetts Tree Wardens' and Foresters' Association.

Save the date for Annual Conference: Jan. 8-9, 2019

www.masstreewardens.org



Massachusetts
Tree Wardens' and Foresters'
Association

Western Mass. Dinner Meeting

**ATTENTION
WESTERN MASSACHUSETTS!
Tree Wardens,
Tree Care Companies, and
Utility Arborists
YOU'RE INVITED
Fall Dinner Meeting**



**Tuesday, September 25, 2018
5:00—7:30 pm**

Bluebonnet Diner
324 King Street (Route 5 near I-91)
Northampton, MA 01060

Advance reservations are required

Western MA Chapter—Fall Meeting • Tuesday, September 25, 2018

Dinner Meeting Tuesday, September 25, 2018

- 5:00 - 5:10 Gathering
- 5:10 - 6:00 Contracting—*Alex Sherman*
- 6:00 - 6:30 Dinner
- 6:30 - 7:20 Forest Health—*Ken Gooch*
- 7:20 - 7:30 Wrap-up and evaluations

Bluebonnet Diner, Northampton, MA Dinner Cost \$30

Get ready to welcome fall! Meet and network with tree wardens, tree companies, and utility arborists at the quarterly gathering of the Western Mass. chapter.

CONTRACTING URBAN FOREST WORK Alex Sherman, City Forester, Springfield

Learn the ins and outs of contracting urban forestry work, from a brief overview of Massachusetts procurement regulations, to the specifics of writing contracts for planting, pruning, and removals, to inventories and assessments. Learn best practices for municipalities and what municipalities are looking for in winning bids from contractors.

FOREST HEALTH UPDATE

Ken Gooch, Director of Forest Health, DCR

Hear the latest on forest health conditions in Mass. The focus will be on conditions observed during the current growing season and what we might expect next year, including updates on gypsy moth, winter moth, white pine damage, emerald ash borer, and other insects and diseases.

MCA, ISA & Pesticide credits have been requested.

For more information, call or email
781-894-4759 • info@masstreewardens.org

\$30 per person

To register,
please complete the form below
and send with payment to

MTWFA
P.O. Box 326
South Hadley, MA 01075
or Fax to: 413-315-3454

REGISTRATION DEADLINE—September 19

Dinner Buffet: Boiled Ham, Italian Meatballs, Macaroni w/Marinara Sauce, Polish Kielbasa, Fried Chicken Drummers, Fresh Vegetable, Potato Salad, Tossed Salad, Fruit Salad, Sliced Tomatoes, Sliced American Cheese, Assorted Relishes - Rolls & Butter - Assorted Desserts - Coffee, Tea or Milk.

September 25, 2018—Dinner Meeting Registration (deadline 9/19)

Name _____

Name _____

Name _____

Company or City/Town _____

Contact Email _____ Contact Phone (____) _____

Address _____
Street/Box City State Zip

Number registering _____ (x \$30 =) Total Amount \$ _____

Payment Method

- Check enclosed payable to MTWFA
- Purchase Order # _____
- Credit Card—
fill in information to right

Credit Card Information

Card # _____

Expiration Date _____ Three-Digit Code _____

Name on card _____

Billing address _____

Street/Box

City

State

Zip